

REGIONAL YMCAANNUAL SUPPORT CAMPAIGN 2025 PLEDGE FORM

REGIONALYMCA | 2HUCKLEBERRYHILL ROAD, BROOKFIELD, CT 06804 | 203.775.4444

| STEP1:YO | URINE | ORMATI | ON |
|----------|-------|--------|-----------|
| | | UKMAII | |

| 1r./Mrs./Ms. | First Name | M.I. | Last Name | |
|-------------------------|--|--------------------------------|--------------------|------------|
| ddress | | City | State | Zip Code |
| mployer | Phone Number | Ema | ail Address | |
| STEP2:YOU | RGIFT | | | |
| This gift is a: 🗌 | Personal donation [| Business donation | | |
| - | | _ | | |
|] One Time Gift in th | total dollar amount) | | - | |
|] Monthly Gift in th | eamount of \$per | monthform | onths, starting on | |
| dditionalGiftInformatio | (amount per month) | (number of months) | (month. | 'day/year) |
| | hed by: | | | |
| | | | address) | |
| , 5 | | | | |
| I would like to remain | anonymous or for donor recogn | nition, please list my name as | s follows: | |
| | | | | |
| STEP 3: PAY | MENTMETHOD | | | |
|] Cash 🛛 🗌 Ch | eck (please make checks payable to: | Regional YMCA) | | |
| | | | | |
|] CreditCard | | □ MasterCard | Discover | |
| | | | | |
| Card Type: | | | Exp. Date: | |
| Card Type: | appears on the card) Affield and Express Card #: | | | |

If you prefer to donate on line, visit: www.regionalymca.org/annual-support